

AMENDED
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 25 1989
Returned to applicant for correction NOV 08 1989
Corrected application filed NOV 17 1989
Map filed NOV 17 1989

The applicant U.S.D.I. Bureau of Land Management
1535 Hot Springs Rd., Suite 300, of Carson City, Nevada 89706
Street and No. or P.O. Box No. City or Town
State and Zip Code No., hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Early's Spring No 1
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 0.005 C.F.S. second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.
3. The water to be used for Stockwatering, Wildlife & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated. 149 head cattle Use 4-1 through 7-25 each year
(b) Stockwater, state number and kinds of animals to be watered.
(c) Other use (describe fully under "No. 12. Remarks") 25 head deer-yearling use
(d) Power:
(1) Horsepower developed.
(2) Point of return of water to stream.
5. The water is to be diverted from its source at the following point located in Lot No 2, Section 6
Describe as being within a 40-acre subdivision of public
T.20N., R.20E. MDB&M, Nevada, or at a point from which the N 1/16 corner of Section 5 & 6, T.20N., R.20E., M.D.B.&M.,
Brs. S 58° 20' 16" E a Dist. of 2100.1 feet.
6. Place of use Lot No. 2 Section 6, T.20N., R.20E., M.D.B.&M., Washoe County, Nevada.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about Jan 1 and end about Dec. 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 36" C.M.P. spring collection box piped to a 450 gallon trough.
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$1500

10. Estimated time required to construct works 1 year
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use 2 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Wildlife use - 25 head of deer - yearlong

By s/James W. Elliott
1535 Hot Springs Rd. Suite 300
Carson City, Nevada 89706

Compared bk/db am/se

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

This permit is issued with the express understanding and on the condition that existing grazing use of the public range by authorized users or permittees will not be impaired or adversely affected by approval and issuance of this permit.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.005 cubic feet per second, but not to exceed sufficient
water for 149 cattle and 25 deer.

Work must be prosecuted with reasonable diligence and be completed on or before October 19, 1991

Proof of completion of work shall be filed on or before November 19, 1991

Application of water to beneficial use shall be made on or before October 19, 1992

Proof of the application of water to beneficial use shall be filed on or before November 19, 1992

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed DEC 16 1992 IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed JAN 20 1993 office, this 19th day of October

Cultural map filed _____ A.D. 1990

Certificate No. 13770 Issued NOV 09 1993

[Signature]
State Engineer